



# Salttillo High School Student Medical Form (Nurse's Form)

Grade \_\_\_\_\_

Student's Name \_\_\_\_\_  
Last Name First Name Middle Name

Circle One: Male or Female DOB: \_\_\_\_\_ Student's Cell Phone Number: \_\_\_\_\_

Mother/Guardian: \_\_\_\_\_ Father/Guardian: \_\_\_\_\_  
Home Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Employer Phone: \_\_\_\_\_ Employer Phone: \_\_\_\_\_

List two people who will pick your child up if you can not be reached:  
Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Other Children in Household:  
Name: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_  
Name: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_  
Name: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

List any medications taken presently (including dosage and frequency):  
1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

List any medical or food allergies:  
\_\_\_\_\_  
\_\_\_\_\_

Please indicate if your child is medically covered by any of the following, including the policy name and number:  
Yes \_\_\_ No \_\_\_ CHIPS \_\_\_\_\_  
Yes \_\_\_ No \_\_\_ Medicaid# \_\_\_\_\_  
Yes \_\_\_ No \_\_\_ Health Insurance \_\_\_\_\_

Please check yes or no to all that apply to your child:  
Yes \_\_\_ No \_\_\_ Eye Problems Comment: \_\_\_\_\_  
Yes \_\_\_ No \_\_\_ Wears Glasses When: \_\_\_\_\_  
Yes \_\_\_ No \_\_\_ Hearing Problems or Devices Comment: \_\_\_\_\_

**IMPORTANT - The following medical information will be released to school officials who need information to protect the health or safety of students.**

Check any health conditions that your child has a medical diagnoses for:  
\_\_\_ ADD/ADHD \_\_\_ Cystic Fibrosis \_\_\_ Hearing Loss \_\_\_ Sickle Cell  
\_\_\_ Allergies (Severe) \_\_\_ Diabetes \_\_\_ Kidney Disease or UTI \_\_\_ Sinus Infections  
\_\_\_ Asthma \_\_\_ Ear Infections \_\_\_ Multiple Sclerosis \_\_\_ Other Conditions  
\_\_\_ Cerebral Palsy \_\_\_ Epilepsy \_\_\_ Muscular Dystrophy

Responding to the following question will help us in the event of contact tracing due to exposure to a positive COVID-19 case:

Has your child been vaccinated for COVID-19? Yes \_\_\_ No \_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_

\*\*\*LCS Policy states that no over the counter medications will be given to any student. Refer to the LCS Handbook.\*\*\*

I hereby give consent for my child to have health screenings, first aid, and/or any emergency intervention needed at school.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_